

Application for Rental

EACH ADULT APPLYING FOR UNIT MUST COMPLETE A SEPARATE APPLICATION

PLEASE PRINT-All information must be completed. **All blanks must be filled in.** The decision to rent will depend in great part on your credit history and references. Only clean, responsible people who pay rent on time need apply.

Phone: 716 284-2367

Fax: 716 284-2336

Email: Hutch1054@RoadRunner.com

Mailing Address: 4812 University Court, Niagara Falls, N.Y. 14305

HOW DID YOU HEAR ABOUT US? _____

PROPERTY APPLYING FOR: Yorkshire @ 9th St.() River Point @ University Ct. () Other:

YOUR PERSONAL INFORMATION

Full Name _____ Phone(_____) _____ Work Phone(_____) _____

Email address _____

Social Security Number _____ - _____ - _____ Current Driver's License # _____ Date of birth _____

Present Address _____ City _____ State _____ Zip _____

How Long? _____ If renting, Apartment name/location _____ Phone(_____) _____

Landlord/Manager Name _____ Alternative Phone (_____) _____

Reason for leaving? _____

Current Monthly Rent \$ _____

Previous Address _____ City _____ State _____ Zip _____

How Long? _____ If renting, Apartment name/location _____ Phone(_____) _____

Landlord/Manager Name _____ Alternative Phone (_____) _____

Reason for leaving? _____

Monthly Rent \$ _____

Present Employer _____ Position _____ How Long? _____

Address _____ Phone (_____) _____

Gross Monthly Income (before deductions) \$ _____ Other Income \$ _____ Source _____

CREDIT REFERENCES

This may include store credit cards, rental stores, car loans, small loans, ect.

Bank _____ Account#(s) _____ Branch _____

Checking/Savings/Loan(s)

City _____ State _____ Approx. Balance \$ _____ How Long? _____

Other Active Credit _____ Account# _____ Exp. Date _____

Type of Account _____ Credit Limit \$ _____ How Long? _____ Are all payables current? _____

Have you ever been evicted? YES _____ NO _____ Have you ever had a Foreclosure/Repossession? YES _____ NO _____

Have you ever filed for Bankruptcy? YES _____ NO _____ If yes, Chapter 7 _____ or Chapter 13 _____

Explain _____

Have you ever been convicted of a crime, other than a traffic violation? YES _____ NO _____. If yes, explain _____

PERSONAL REFERENCES

List 2 persons, OTHER THAN YOUR RELATIVES, that we may contact to verify your character.

Name _____ Relationship _____ Phone (____) _____

Address _____ City _____ State _____ Zip _____

Name _____ Relationship _____ Phone (____) _____

Address _____ City _____ State _____ Zip _____

OTHER INFORMATION

Other persons, including children who will live in the dwelling unit

Name _____ Name _____

Pets _____

*NOTE: No pets are allowed at any time on the premises without prior Management written consent and payment of fees. NO EXCEPTIONS

Date of Desired Occupancy _____ Anticipated Length of Stay _____

Do you own a: Vacuum Cleaner _____ Waterbed _____ Are you a smoker? YES _____ NO _____

LIST ALL MOTOR BEHICLES, INCLUDING RECREATIONAL TO BE KEPT AT THE PROPERTY

MAKE	MODEL	YEAR	COLOR	LICENSE PLATE#	STATE	MONTHLY PAYMENT
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____

A NON-REFUNDABLE APPLICATION FEE OF \$ 40.00 IS REQUIRED FOR PROCESSING THIS APPLICATION, AND IS BEING PAID HEREWITH. The undersigned expressly agrees that if this application is approved applicant herewith agrees to rent this property. Applicant further agrees that if applicant is accepted by Management and then decides not to move into the premises, then all monies paid herewith shall be retained as liquidated damages since other prospective tenants may have been turned away and it may be necessary for Management to re-advertise the property and evaluate other applicants. Processing of application shall be as timely as possible and the results may be delivered via telephone, fax, or mail. Once approved, applicant agrees to pay the balance of funds WITHIN 48HOURS, otherwise management will assume that applicant has decided to forfeit the reservation/earnest money payment made herewith and will begin re-marketing the property. If applicant is not approved, all monies given herewith, less application fee shown above shall be returned to the applicant.

A PHOTOCOPY OF MY DRIVER'S LICENSE OR PICTURE ID CARD IS ATTACHED TO THE APPLICATION, OR WILL BE PROVIDED. I declare that the application is complete, true and correct. I herewith give my permission for anyone contacted to release the credit or personal information of the undersigned applicant to Management or their Authorized Agents, at any time, for the purposes of entering into and continuing to offer or collect on any agreement and/or credit extended. I further authorize Management or their Authorized Agents to verify the application information including but not limited to obtaining criminal records, contacting creditors, present or former landlords, employers and personal references, whether listed or not, at the time of the application and at any time in the future, with regard to any agreement entered into with Management. Any false information will constitute ground for rejection of the application, or Management may at any time immediately terminate any agreement entered into in reliance upon misinformation given on this application.

Applicant's Authorization _____

Date _____